

List of References to the Old Testament; by Daniel E Bourque, © 2019
(as noted in the New Revised COLLECTIVE GOSPEL OF JESUS, © 2010, 2013)

Matt 1 (Isaiah 7): Matt 2 (Micah 5; 2): Luke 2 (Exodus 34; 19-20):

Matt 3 (Osee 11; 1), (Jeremiah 31; 15):

Luke 3 (Isaiah 40; 3-5): John 1 (Isaiah 40; 3):

Matt 4 (Deut. 8; 3), (Psalms 91; 11), (Deut. 6; 16), (Exodus 20; 2-6):

Luke 4 (Isaiah 61): Matt 12 (Isaiah 42; 1-4):

Matt 6; 29 (I Kings 10; 1-29): Luke 7 (Malachi 3; 1),

Luke 10 (Deut. 6; 5), (Lev.19; 18): Matt 13 (Isaiah 6; 9-10), (Psalm 78; 2):

Mark 7 (Isaiah 29; 13): Matt 21 (Zechariah 9; 9): Matt 21 (Psalms 118):

Matt 22 (Psalms 110): Matt 24 'Daniel the prophet':

John 12 (Isaiah 53; 1), (Isaiah 6; 9-10): John 13 (Psalm 41; 9):

Luke 22 (Isaiah 53; 9): Matt 26 (Zechariah 13; 7):

Matt 27 (Jeremiah the prophet): John 19 (Psalms 22)

18 by Matt; 1 by Mark; 7 by Luke; and 5 by John; (31 in all).

To understand the strain of those times, we have to go back to the **concept** of those times. (As difficult as John's Gospel was, several eye-opening realizations came from within his writings as well). If we do not go back to those reference notations, then neither will we fully understand the insight of Jesus' teachings.

Secondly; he was forwarding an awareness to the fact they were letting many things go without care of the reason those rules were put into place and many deserving of their righteousness, were going without.

[Some like to claim Jesus was expecting the rulers to return to their barbaric ways, such as on those who were abandoning their parents' needs. In fact, he was merely pointing out they didn't care about the neglected ones. Not even a warning threat was made for their lack of attention].